

| <b>ANALIZA INSTRUMENTALNA (Wtorek 15:00-18:15)</b>        |       |  |   |   |                |    |    |    |   |     |   |   |    |   |   |   |
|---|-------|--|---|---|----------------|----|----|----|---|-----|---|---|----|---|---|---|
| Metoda Analityczna i Numer ćwiczenia (według opracowania) |       |  |   |   |                |    |    |    |   |     |   |   |    |   |   |   |
| Lp.   | Tyg.  | Potencjometria   |   |   | Miareczkowanie |    |    | IR |   | AAS |   |   | GC |   |   |   |
|   |       | 1  | 2 | 3 | 4              | 5a | 5b | 6  |   | 7   |   |   | 8  |   |   |   |
|   |       | Numer Studenta (numer przy nazwisku na spisie studentów w grupie ćwiczeniowej) |   |   |                |    |    |    |   |     |   |   |    |   |   |   |
| 1   | 26.11 | Sprawy organizacyjne i szkolenie BHP   |   |   |                |    |    |    |   |     |   |   |    |   |   |   |
| 2   | 03.12 | 1  | 2 | 3 | 4              | 5  | 6  |    |   |     |   |   |    |   |   |   |
| 3   | 10.12 | 4  | 5 | 6 | 1              | 2  | 3  |    |   |     |   |   |    |   |   |   |
| 4   | 17.12 |  |   |   |                |    |    | 1  | 2 | 3   | 4 | 5 | 6  |   |   |   |
| 5   | 07.01 |  |   |   |                |    |    |    |   |     | 1 | 2 | 3  | 4 | 5 | 6 |
| 6   | 14.01 |  |   |   |                |    |    | 4  | 5 | 6   |   |   |    | 1 | 2 | 3 |
| 7   | 21.01 | Odrabianie ćwiczeń i zaliczanie pracowni                                       |   |   |                |    |    |    |   |     |   |   |    |   |   |   |